

**FIFTH AMENDMENT TO MASTER DEED  
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME  
OF SPRINGMEADOWS**

This Fourth Amendment is made and entered into as of February 19<sup>th</sup>, 2002 by MICHAEL A. YOUNG, INC., a Kentucky Corporation, 9310 New LaGrange Road, Louisville, KY 40222. ("Developer")

**RECITALS**

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453 and Second Amendment in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158 and Third Amendment recorded in Deed Book 7784, Page 48 and Fourth Amendment recorded in Deed Book 7796, Page 181 in the office of the Clerk of Jefferson County Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

**NOW THEREFORE**, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration and the First, Second, Third and Fourth Amendment to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Fifth Amendment there is filed in the office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book 86, Pages

10-11 a set of floor plans showing the layout, location, Unit numbers and dimensions of the previous and additional Units and Limited Common Elements created by and submitted to the Regime by this Fifth Amendment Stating, the name of the Regime; and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9, Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37 and Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15 and Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18 and Amended in Condominium or Apartment Ownership Book 85, Pages 39 & 40 in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Fifth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration and Fourth Amendment is hereby supplemented, amended and restated by **Exhibit A** to this Fifth Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provision of the original Declaration.

**WITNESS** the signature of Developer on the above date.

**MICHAEL A. YOUNG, INC.**

BY: Michael A. Young, Inc.

TITLE: President

COMMONWEALTH OF KENTUCKY )  
 )SS  
COUNTY OF JEFFERSON )

The foregoing instrument was acknowledged before me on February 19, 2002

by Michael A. Young, as President of Michael A. Young, Inc., a Kentucky Corporation.

William P. O'Brien  
Notary Public, State-at-Large, KY

Commission expires: Aug 24, 2003

Instrument Prepared By:

William P. O'Brien  
William P. O'Brien  
Karem & Karem, Attorneys  
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333 Guthrie Green  
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THE VILLAGE OF SPRINGMEADOWS CONDOMINIUMS

| Unit No.   | Unit Type | Location | Unit Floor Area in Square Feet |              | Percentage of Common of Interest |
|------------|-----------|----------|--------------------------------|--------------|----------------------------------|
|            |           |          | 1st Floor                      | Second Floor |                                  |
| 1 2 Story  | See Plan  | See Plan | 1531.09                        | 550.05       | 2081.14                          |
| 2 2 Story  | See Plan  | See Plan | 1533.11                        | 545.78       | 2078.89                          |
| 3 2 Story  | See Plan  | See Plan | 1530.12                        | 548.58       | 2078.70                          |
| 4 2 Story  | See Plan  | See Plan | 1531.38                        | 556.98       | 2088.36                          |
| 8 2 Story  | See Plan  | See Plan | 1524.54                        | 555.59       | 2080.13                          |
| 88 2 Story | See Plan  | See Plan | 1533.81                        | 554.75       | 2088.56                          |
| 89 2 Story | See Plan  | See Plan | 1544.40                        | 552.64       | 2097.04                          |
| 90 2 Story | See Plan  | See Plan | 1547.60                        | 557.37       | 2104.97                          |
| 75 2 Story | See Plan  | See Plan | 1367.32                        | 556.82       | 1924.14                          |
| 76 2 Story | See Plan  | See Plan | 1533.11                        | 545.78       | 2078.89                          |
| 77 2 Story | See Plan  | See Plan | 1530.12                        | 548.58       | 2078.70                          |
| 78 2 Story | See Plan  | See Plan | 1531.38                        | 556.96       | 2088.34                          |
| 57 2 Story | See Plan  | See Plan | 1529.92                        | 560.31       | 2090.23                          |
| 58 2 Story | See Plan  | See Plan | 1521.00                        | 555.23       | 2076.23                          |
| 59 2 Story | See Plan  | See Plan | 1519.32                        | 552.64       | 2071.96                          |
| 60 2 Story | See Plan  | See Plan | 1550.92                        | 546.48       | 2097.40                          |
| 5 2 Story  | See Plan  | See Plan | 1530.38                        | 538.75       | 2069.13                          |
| 6 2 Story  | See Plan  | See Plan | 1518.35                        | 545.25       | 2063.60                          |
| 7 2 Story  | See Plan  | See Plan | 1344.61                        | 555.71       | 1900.32                          |
| 8 2 Story  | See Plan  | See Plan | 1545.34                        | 558.69       | 2104.03                          |
| 49 3 Story | See Plan  | See Plan | 1397.23                        | 266.50       | 1663.73                          |
| 50 3 Story | See Plan  | See Plan | 1394.84                        | 266.50       | 1661.34                          |
| 9 2 Story  | See Plan  | See Plan | 1492.70                        | 541.21       | 2033.91                          |
| 10 2 Story | See Plan  | See Plan | 1326.84                        | 542.99       | 1869.83                          |
| 11 2 Story | See Plan  | See Plan | 1331.10                        | 562.56       | 1893.66                          |
| 12 2 Story | See Plan  | See Plan | 1502.49                        | 540.86       | 2043.35                          |
| TOTAL      |           |          | 52,506.58                      |              | 100.00                           |

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OR  
 APT. OWNERSHIP  
 BOOK 86 PAGE 10-11  
 FILE NO. 1436  
**END OF DOCUMENT**

Document No.: DN2002032540  
 Lodged By: karen  
 Recorded On: 02/20/2002 11:16:29  
 Total Fees: 14.00  
 Transfer Tax: .00  
 County Clerk: Bobbie Holsclaw-JEFF CO KY  
 Deputy Clerk: CARHAR

